| UN   | IVERSITY OF  | NEWH           | iampsi     | HRE -   | STUDE   | ENT EV  | ALUA               |        | OF TEAC  | CHING                       |        | 1/14/2  | 2015   |            |       | FALL     | . A.Y. 2     | 014-2015     |
|--|--------------|----------------|------------|---------|---------|---------|--------------------|--------|----------|-----------------------------|--------|---------|--------|------------|-------|----------|--------------|--------------|
| CAMPUS: DURHAM CC  | DLLEGE: LIBE | ERAL AF        | RTS        |         |         |         | -*                 | FRESH  | IMEN:    |                             | 2      | FEMA    | LE:    | 23         |       | MAJO     | DR:          | 22           |
| DEPT: PSYC CF  | REDITS:      |                |            |         | 4.00    |         |                    | SOPHO  | OMORE    | S:                          | 12     | MALE:   | :      | 7          |       | NON-     | MAJOR        | : 8          |
| CRSE: 553 EN   | IROLLMENT:   | •              |            |         | 51      |         |                    | JUNIO  | RS:      |                             | 12     |         |        |            |       | MAJO     | OR ONL'      | <b>Y:</b> 21 |
| SECT: 02 TO  | TAL STUDE    | NTS RE         | SPOND      | ING:    | 30      |         |                    | SENIO  | RS:      |                             | 4      | GENE    | D:     |            | 1     | MINO     | R:           | 6            |
| CRN: 10192 %   | STUDENTS F   | RESPON         | IDING:     |         | 58.82 ' | %       |                    | GRAD   | UATE:    | A.7                         | 0      |         | ENED:  |            | 28    |          | MINOR:       |              |
| INSTR: Barlow Bonnie   |              |                |            |         |         |         |                    | OTHEF  | र:       |                             | 0      | GENE    |        | <b>'</b> : | 0     |          | RONLY        |              |
| Personality  |              |                |            |         |         |         |                    |        |          |                             |        | MAJO    |        | GEN E      | ED:   | 1        |              |              |
| NUMBER OF STUDENTS EXPECTED THE                                  |              | AVG.           | EXPEC      | TED G   | RADE    |         |                    |        |          |                             |        | MINOF   |        | GEN E      | D:    | 0        |              |              |
| FOLLOWING GRADE IN THIS COURSE                                   |              |                |            |         |         |         | ц                  |        | SPENT    |                             |        | DeE     |        | NIT I      |       |          |              |              |
| A> 10  |              | А              |            | с       |         |         |                    | oura   | OFENI    |                             | 5 000  | NGE     |        | UVI        |       |          | ASSES I      | NIJJEU       |
| A> 10<br>B> 20   |              | A<br>A-        |            | C-      |         |         |                    |        | MEAN     |                             |        |         |        |            |       | MEAN     |              |              |
| C> 0   |              | B+             |            | D       |         |         |                    |        | MODE     | : 3.00                      | כ      |         |        |            |       | MODE     | : 3.00       |              |
| D> 0   |              | в              |            | D       |         |         |                    |        |          | /                           |        |         |        |            |       |          |              |              |
| F> 0   |              | B-             |            | D-      |         |         |                    |        |          |                             |        |         |        |            |       |          |              |              |
| PASS/CREDIT-> 0  |              | C+             | •          | F       |         |         |                    |        | NOTE:    | PERC                        | ENTAG  | ES OF I | RESPO  | NSES       | BELOW | ARE      | ROUND        | ED           |
| AVERAGE> 3.33  | STRON        | GLY            |            |         |         |         |                    |        | STRON    | GLY                         | DOE    | SN'T    | DON    | ŀТ         |       |          |              |              |
|  | AGRE         | E              |            |         |         |         | DISAGREE APPLY KNO |        |          |                             |        |         |        |            |       |          |              |              |
|  | 5            |                | 4          |         | 3       | ·       | 2                  |        | 1        |                             | x      |         | Y      |            | OMIT  |          |              |              |
|  | #            | %              | #          | %       | #       | %       | #                  | %      | #        | %                           | #      | %       | #      | %          | #     | %        | MEAN         | STDEV        |
| 1. OBJECTIVES CLEARLY PRESENTED                                  | 14           | 47             | 10         | 33      | 6       | 20      | 0                  | 0      | 0        | 0                           | 0      | 0       | 0      | 0          | 0     | 0        | 4.27         | 0.785        |
| 2. CONTENT REFLECTED OBJECTIVES                                  | 10           | 33             | 15         | 50      | 5       | 17      | 0                  | 0      | 0        | 0                           | 0      | 0       | 0      | 0          | 0     | 0        | 4.17         | 0.699        |
| 3. ASSIGNMENTS RELATED TO OBJECTI                                | <b>VES</b> 6 | 20             | 16         | 53      | 8       | 27      | 0                  | 0      | 0        | 0                           | 0      | 0       | 0      | 0          | 0`    | 0        | 3.93         | 0.691        |
| 4. WELL-PREPARED FOR CLASS                                       | 16           | 53             | 8          | 27      | 5       | 17      | 1                  | 3      | 0        | 0                           | 0      | 0       | 0      | 0          | 0     | 0        | 4.30         | 0.877        |
| 5. PRESENTED MATERIAL EFFECTIVELY                                | 6            | 20             | 10         | 33      | 11      | 37      | 3                  | 10     | 0        | 0                           | 0      | 0       | 0      | 0          | 0     | 0        | 3.63         | 0.928        |
| 6. ENCOURAGED DISCUSSION QUESTIO                                 | NS 17        | 57             | 10         | 33      | 1       | 3       | 1                  | 3      | 1        | 3                           | 0      | 0       | 0      | 0          | 0     | 0        | 4.37         | <b>Q.964</b> |
| 7. ANSWERED QUESTIONS EFFECTIVEL                                 | Y 8          | 27             | 12         | 40      | 5       | 17      | 5                  | 17     | 0        | 0                           | 0      | 0       | 0      | 0          | 0     | 0        | 3.77         | 1.040        |
| 8. ENTHUSIASTIC ABOUT SUBJECT                                    | 16           | 53             | 6          | 20      | 7       | 23      | 1                  | 3      | 0        | 0                           | 0      | 0       | 0      | 0          | 0     | 0        | 4.23         | 0.935        |
| 9. FAIR WITH STUDENTS  | . 14         | 47             | 7          | 23      | 5       | 17      | 3                  | 10     | 0        | 0                           | 0      | 0       | 1      | 3          | 0     | 0        | 4.10         | 1.047        |
| 10. AVAILABLE OUTSIDE OF CLASS                                   | . 13         | 43             | 11         | 37      | 4       | 13      | 1                  | 3      | 0        | 0                           | 0      | 0       | 1      | 3          | 0     | 0        | 4.24         | 0.830        |
| 11. SHOWED RESPECT FOR STUDENTS                                  | 16           | 53             | -11<br>-10 | 37      | 2       | 7       | 1                  | 3      | 0        | 0                           | 0      | 0       | 0      | 0          | 0     | 0        | 4.40         | 0.770        |
| 12. GRADING DESCRIBED TO STUDENTS                                |              | 40             | 10         | 33      | 7       | 23      | 1                  | 3      | 0        | 0                           | 0      | U       | 0      | 0          | 0     | 0        | 4.10         | 0.885        |
| 13. GRADED IN FAIR MANNER<br>*** MEAN OF Q1-Q13 (NON-ZERO) MEANS | 14           | 47             | 12         | 40      | 4       | 13      | 0                  | 0      | 0        | 0                           | 0      | 0       | 0      | 0          | 0     | 0        | 4.33<br>4.14 | 0.711        |
| MEAN OF WI-WIS (NON-ZERO) MEANS                                  |              |                |            |         |         |         |                    |        |          |                             |        |         |        |            |       |          | 4.14         |              |
|  |              | -,,            |            |         |         |         |                    |        | <b>P</b> | -                           |        | SN'T    | DOI    |            |       |          |              |              |
|  |              | ELLENT         |            |         |         |         |                    |        | POO      | к                           | APP    |         | KNC    | VVV        |       |          |              |              |
|  | 5            |                | 4          |         | 3       |         | 2                  |        | 1        |                             | Х      |         | Y      |            | OMIT  |          |              |              |
|  |              |                |            |         |         |         | ,.                 |        |          | <b>•</b> • •                |        |         |        |            |       |          |              |              |
| 14. OVERALL RATING OF INSTRUCTOR                                 | #            | <u>%</u><br>23 | #<br>13    | %<br>43 | #       | %<br>30 | #<br>1             | %<br>3 | #<br>0`  | <mark>%</mark> <sup>~</sup> | #<br>0 | %<br>0  | #<br>0 | %<br>0     | #     | <u>%</u> |              | 0.819        |

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| Instructor: Kanie Kalow Department: PSYC |                                    |   |  |   |  |   |   |   |   |   |  |
|--|------------------------------------|---|--|---|--|---|---|---|---|---|--|
| Course                                   |                                    | 53  |  |   | S  | ection                                  | ~   |   | ersevall  |   |  |
| )lease<br>lescrip<br>extreme<br>corresp  | black<br>tive o<br>es. in<br>ondin | en th<br>f him<br>som<br>ng to l<br>pondi | e spa<br>or he<br>e cas<br>DOES<br>ng to | ICE COL<br>Pr: (5) 1<br>es, the<br>NOT A<br>DO NO | rrespon<br>f you s<br>stater<br>VPPLY f<br>VT KNOV | ding<br>trong<br>nent<br>or th<br>V for | MARKER • Correct marks  | the<br>ree;<br>or<br>nt k<br>( M/<br>s: | degree to which you<br>or (4), (3), or (2) if it fa<br>class. In this case, b<br>mowledge to answer an<br>ARKS THAT FILL THE Cl | feel each item is<br>lls between these<br>lacken the space<br>item, blacken the |  |
|  |                                    | • DO                                      | NOT                                      | MAKE  | STRAY  | MAR                                     | KS • incorrect mark   | ks:                                     | <u>oøx</u> e  | COMPLETE THE  |  |
|  | <u>cou</u>                         | <u>RSE</u>                                | CON                                      | ITENT   | AND  | <u>STR</u>                              | UCTURE  |   | CLASS STANDING  | SECTION BELOW   |  |
| STRO                                     |                                    |   | STRO                                     |   | DOES   | DO<br>NOT                               |   |   | ⊖Freshman<br>⊖Sophomore   | TO YOUR<br>INSTRUCTOR'S   |  |
| AGF                                      | ~==                                | *   | DISAC                                    | *   | APPLY  | KNOW                                    |   |   | Junior  |   |  |
| 1.5                                      | 4                                  | 0   | 2  | 1   | 0  |   | Objectives for course were<br>clearly presented.  |   | Senior  |   |  |
| 2.5                                      |                                    |   | 2  | 1   | 0  | 0                                       | Content accurately reflected the course objectives.   |   | ⊖Graduate<br>⊖Other   | 200000  |  |
|  | -                                  | -<br>                                     | -<br>                                    |   |  |   | Assignments related well to the   | ┢                                       | SEX   | 300000  |  |
| 3.5                                      |                                    | 3   | 2  | 1   | 0  |   | COURSE Objectives.  |   | ⊖Male ●Female   | 400000  |  |
|  | unanto vuunar                      | 54 Dicks                                  | 11                                       |   |  | <u>र</u>                                | un analasa anti-accasan unatro accasa a costa a |   | COURSE MEETS A<br>REQUIREMENT FOR<br>MAJOR  | 5000.00   |  |
| 4.5                                      | 4                                  | Ð   | 2  | 1   | 0  | 0                                       | Was well-prepared for class.  |   | Yes No  | 600000  |  |
| 5.3                                      | •                                  | 3   | 0  | 1   | 0  | 0                                       | Presented material effectively.   |   | COURSE MEETS A<br>REQUIREMENT FOR   | 700000  |  |
| 6.⑤                                      | ۲                                  | ۲   | 2  | •   | 0  | 0                                       | Encouraged discussion and/or<br>questions.  |   | MINOR<br>OYes ONo   | 800000  |  |
| 7.5                                      | 4                                  | 3   | Ó  | 1   | 0  | 0                                       | Answered questions effectively.   |   | COURSE MEETS A<br>REQUIREMENT FOR   | 900000  |  |
| 8.5                                      | 4                                  | •   | 2  | 1   | ō  |   | Seemed enthusiastic about subject matter.   |   | GENERAL EDUCATION   | 1000000   |  |
| 9.5                                      | 4                                  | ۲   | 2  | 1   | 0  | 0                                       | Was fair in dealings with students.   |   | EXPECTED GRADE<br>IN THIS COURSE<br>OA OD   | 1100000   |  |
| 10.⑤                                     | 4                                  | 3   |  | 1   | 0  | 0                                       | Was available to students outside of class.   |   | B OF<br>C OPass/Credit  | 1200000   |  |
| 11.⑤                                     | (5)                                | 3   | 0  | 1   | 0  | 0                                       | Showed respect for students.  |   | ON AVERAGE, HOW<br>MANY HOURS OUTSIDE   | 1300000   |  |
|  |                                    |   |  | CDV   | DING   |   |   |   | OF CLASS DID YOU<br>SPEND EACH WEEK ON  | 1400000   |  |
| 12.⑤                                     | ۲                                  |   |  | <u> ()</u>  |  | $\cap$                                  | Instructor's grading system was   |   | THIS COURSE   | 1500000   |  |
| 13.6                                     |                                    | 3   | ~.<br>*. **** *<br>2                     | ()<br>()  | 0  |   | clearly described to students.<br>Instructor graded in a fair   |   | 000000000000000000000000000000000000000   | 1600000   |  |
| Ť  | -                                  | -   |  |   |  | ~                                       | manner.   | ┝                                       | NUMBER OF CLASSES   | 1700000   |  |
|  | <u>0</u>                           | VER                                       | ALL                                      |   | RUCTO  | DR F                                    | RATING  |   | MISSED IN<br>THIS COURSE  | 180.0000  |  |
| alan ana a                               |                                    |   | ~  | POOR  | × * ***  | ~                                       | Overall, how would you rate this  |   | 0•6910192<br>14710192   | 1900000   |  |
| 14.⑤                                     | ٩                                  |   | 2  | 1   | O  | O                                       | instructor?   |   | 238114022   | 2000000   |  |

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15. Please write below any comments or suggestions related to course content, grading, or structure.

16. Please write below any comments or suggestions related to the instructor of this course.

Needs to be more effective in describing the material inst of brood/apprend definitions.

|   | Instructor: Bonne Barlow Department: Psychology              |                             |  |  |  |  |  |  |  |  |  |  |  |
|---|--|-----------------------------|--|--|--|--|--|--|--|--|--|--|--|
| Course No: 553 Section: 02 Title: +ClonAlify  |  |                             |  |  |  |  |  |  |  |  |  |  |  |
| the following items reflect some of the ways teachers and courses can be described. For the instructor named above,<br>dease blacken the space corresponding to the number which indicates the degree to which you feel each item is<br>escriptive of him or her: (5) if you strongly agree; (1) if you strongly disagree; or (4), (3), or (2) if it falls between these<br>xtremes. In some cases, the statement may not apply to this individual or class. In this case, blacken the space<br>orresponding to DOES NOT APPLY for that item. If you do not have sufficient knowledge to answer an item, blacken the<br>pace corresponding to DO NOT KNOW for that item.  |  |                             |  |  |  |  |  |  |  |  |  |  |  |
| • <u>DO NOT USE PEN OR FELT MARKER</u> • Correct marks:   |  | CLE                         |  |  |  |  |  |  |  |  |  |  |  |
| DO NOT MAKE STRAY MARKS     Incorrect marks   |  | COMPLETE THE                |  |  |  |  |  |  |  |  |  |  |  |
| COURSE CONTENT AND STRUCTURE CLASS STANDING SECTION BEL<br>ACCORDING  |  |                             |  |  |  |  |  |  |  |  |  |  |  |
| ONGLY STRONGLY DOES DO<br>GREE DISAGREE NOT NOT   |  | INSTRUCTOR'S<br>DIRECTIONS. |  |  |  |  |  |  |  |  |  |  |  |
| APPLY KNOW<br>Objectives for course were  |  | 100000                      |  |  |  |  |  |  |  |  |  |  |  |
| (4) (3) (2) (1) Clearly presented.  | Senior<br>Ograduate  | 200000                      |  |  |  |  |  |  |  |  |  |  |  |
| (a)     (a)     (c)     (c) <td>Other</td> <td></td>  | Other  |                             |  |  |  |  |  |  |  |  |  |  |  |
| (a) (a) (a) (b) (c) (c) (c) (c) (c) (c) (c) (c) (c) (c  | SEX  | 300000                      |  |  |  |  |  |  |  |  |  |  |  |
| אין   | Male O Female  | 400000                      |  |  |  |  |  |  |  |  |  |  |  |
|   | COURSE MEETS A<br>REQUIREMENT FOR<br>MAJOR                   | 500000                      |  |  |  |  |  |  |  |  |  |  |  |
| ④     ③     ②     ①     ○     Was well-prepared for class.  | ●Yes ○No   | 600000                      |  |  |  |  |  |  |  |  |  |  |  |
| (a)     (a)     (c)     (c) <td>COURSE MEETS A<br/>REQUIREMENT FOR<br/>MINOR</td> <td>70000,0</td>  | COURSE MEETS A<br>REQUIREMENT FOR<br>MINOR                   | 70000,0                     |  |  |  |  |  |  |  |  |  |  |  |
| ● ③ ② ① O Encouraged discussion and/or questions.   | OYes ●No   | 800000                      |  |  |  |  |  |  |  |  |  |  |  |
| (4)     (2)     (1)     (2)     (1)     (2) <td>COURSE MEETS A<br/>REQUIREMENT FOR<br/>GENERAL EDUCATION</td> <td>900000</td>   | COURSE MEETS A<br>REQUIREMENT FOR<br>GENERAL EDUCATION       | 900000                      |  |  |  |  |  |  |  |  |  |  |  |
| ● ④ ③ ② ① ○ ○ Seemed enthusiastic about subject matter.   |  | 100000                      |  |  |  |  |  |  |  |  |  |  |  |
| ④     ③     ②     ①     O     Was fair in dealings with students.   | EXPECTED GRADE<br>IN THIS COURSE                             | 1100000                     |  |  |  |  |  |  |  |  |  |  |  |
| ④       ③       ②       ①       ○       Was available to students outside of class.   | Ŏв Ōf  | 1200000                     |  |  |  |  |  |  |  |  |  |  |  |
| (a)     (a)     (c)     (c) <td>OC OPass/Credit</td> <td>1300000</td>   | OC OPass/Credit  | 1300000                     |  |  |  |  |  |  |  |  |  |  |  |
| GRADING   | MANY HOURS OUTSIDE<br>OF CLASS DID YOU<br>SPEND EACH WEEK ON | 1400000                     |  |  |  |  |  |  |  |  |  |  |  |
| Instructor's grading system was   | THIS COURSE  | 1500000                     |  |  |  |  |  |  |  |  |  |  |  |
| Image: Second students and second secon | 0000000000000000000000000000000000000                        | 1600000                     |  |  |  |  |  |  |  |  |  |  |  |
|   | NUMBER OF CLASSES  | 1700000                     |  |  |  |  |  |  |  |  |  |  |  |
| OVERALL INSTRUCTOR RATING   | MISSED IN<br>THIS COURSE<br>①●③③③④❸●②                        | 1800000                     |  |  |  |  |  |  |  |  |  |  |  |
| ④ ③ ② ①     Overall, how would you rate this instructor?  | 00000000<br>200000000  | 1900000                     |  |  |  |  |  |  |  |  |  |  |  |
|   |  | 200000                      |  |  |  |  |  |  |  |  |  |  |  |
| PLEASE COMPLETE OTHE  |  |                             |  |  |  |  |  |  |  |  |  |  |  |
| 2 O N' Mark Roflex® EW-35990-1: 34  |  |                             |  |  |  |  |  |  |  |  |  |  |  |

15. Please write below any comments or suggestions related to course content, grading, or structure.

16. Please write below any comments or suggestions related to the **instructor** of this course.

Dome remely helpful . Anytime WAS PX! SBP 1 mag 2 holp. she. /CCO mp an  $\alpha$ \* £

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| UNIVERSITY OF NEW HAMPSHIRE<br>STUDENT EVALUATION OF TEACHING   |  |  |             |  |  |  |  |  |  |  |  |  |  |
|---|--|--|-------------|--|--|--|--|--|--|--|--|--|--|
| Instructor: BUNNIE F  | _  | _ Department: PS YO  | nology      |  |  |  |  |  |  |  |  |  |  |
| Course No:  | Section:O2   | Title: Personality   |             |  |  |  |  |  |  |  |  |  |  |
| The following items reflect some of the ways teachers and courses can be described. For the instructor named above,<br>oblease blacken the space corresponding to the number which indicates the degree to which you feel each item is<br>descriptive of him or her: (5) if you strongly agree; (1) if you strongly disagree; or (4), (3), or (2) if it falls between these<br>extremes. In some cases, the statement may not apply to this individual or class. in this case, blacken the space<br>corresponding to DOES NOT APPLY for that item. If you do not have sufficient knowledge to answer an item, blacken the<br>space corresponding to DO NOT KNOW for that item.<br>• <u>USEANO.2 PENCIL</u><br>• <u>DO NOT USE PEN OR FELT MARKER</u><br>• MAKE BLACK MARKS THAT FILL THE CIRCLE<br>• Correct marks: |  |  |             |  |  |  |  |  |  |  |  |  |  |
|   |  | -  |             |  |  |  |  |  |  |  |  |  |  |
| OO NOT MAKE STRAY MARKS     Incorrect marks: O Ø &      COMPLETE THE     SECTION BELOW     ACCORDING  |  |  |             |  |  |  |  |  |  |  |  |  |  |
| STRONGLY STRONGLY   | DOES DO  | OFreshman  | TO YOUR     |  |  |  |  |  |  |  |  |  |  |
| AGREE DISAGREE  | NOT NOT<br>APPLY KNOW  |  | DIRECTIONS. |  |  |  |  |  |  |  |  |  |  |
| 1.6 4 🐢 2 1   | O O Objectives for course clearly presented.   | were OSenior   |             |  |  |  |  |  |  |  |  |  |  |
| 2.5 4 <b>6</b> 3 1  | Content accurately re<br>Course objectives.  | flected the OGraduate  | 200000      |  |  |  |  |  |  |  |  |  |  |
| 3.6) 4 🚭 3 (1)  | O O Assignments related course objectives.   | well to the SEX  | 300000      |  |  |  |  |  |  |  |  |  |  |
| 995 7009 10595 701 Av 9980795 50 1940 Avg Avg Avg Avg   | 2) What wake were normality and a start of the second start of the |  | 400000      |  |  |  |  |  |  |  |  |  |  |
|   |  | COURSE MEETS A<br>REQUIREMENT FOR<br>MAJOR                   | 500000      |  |  |  |  |  |  |  |  |  |  |
|   | <b>Was well-prepared for</b>   |  | 600000      |  |  |  |  |  |  |  |  |  |  |
| 5.6 4 🥏 2 1   | O O Presented material ef  |  | 700000      |  |  |  |  |  |  |  |  |  |  |
| 6 (4) (3) (2) (1)   | Encouraged discussion of the second s | on and/or MINOR<br>OYes ONO                                  | 800000      |  |  |  |  |  |  |  |  |  |  |
| 7.6 4 🏉 2 1   | O O Answered questions   |  | 900000      |  |  |  |  |  |  |  |  |  |  |
| 8.6 (3) (2) (1)   | O O Seemed enthusiastic subject matter.  | about GENERAL EDUCATION                                      | 100000      |  |  |  |  |  |  |  |  |  |  |
| 9. 4 3 2 1  | Was fair in dealings w<br>students.  |  | 1100000     |  |  |  |  |  |  |  |  |  |  |
|   | O O Was available to stud<br>outside of class.   |  | 1200000     |  |  |  |  |  |  |  |  |  |  |
| 11 🕑 🕘 🗿 🛈  | O O Showed respect for st  | UN AVERAGE, HOW  | 1300000     |  |  |  |  |  |  |  |  |  |  |
|   |  | MANY HOURS OUTSIDE<br>OF CLASS DID YOU<br>SPEND EACH WEEK ON | 1400000     |  |  |  |  |  |  |  |  |  |  |
| N ANA MANGAN (MAI)  | ADING  | THIS COURSE  | 1500000     |  |  |  |  |  |  |  |  |  |  |
|   | clearly described to s   |  | 1600000     |  |  |  |  |  |  |  |  |  |  |
| 13. <b>.</b> (4) (3) (2) (4)  | manner.  | NUMBER OF CLASSES  | 1700000     |  |  |  |  |  |  |  |  |  |  |
|   | RUCTOR RATING  | MISSED IN<br>THIS COURSE                                     | 1800000     |  |  |  |  |  |  |  |  |  |  |
| EXCELLENT POOR<br>14.(5) ④ ③ ● ③  | Overall, how would yo  |  | 1900000     |  |  |  |  |  |  |  |  |  |  |
|   | instructor?  |  | 2000000     |  |  |  |  |  |  |  |  |  |  |
|   |  | E OTHER SIDE   |             |  |  |  |  |  |  |  |  |  |  |

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15. Please write below any comments or suggestions related to course content, grading, or structure.

16. Please write below any comments or suggestions related to the instructor of this course.

too much class time spent or "activities" mat are NOT STU \* heipfirl. ~ ١

| nstructor:   | Bonnie  | <u>B</u> ø   | slow   | Depa   | rtmen                                   | t: PSYC   |   |
|--|---|--|--|--|---|---|---|
| ourse No:  | 633   |  | Section                                      | <u>^</u>   |   | Personality   |   |
| ease black<br>escriptive o<br>ctremes. In<br>prrespondin | en the spa<br>f him or he<br>some case<br>g to DOES | ice con<br>er: (5) if<br>es, the<br>NOT A<br>DO NO | responding<br>f you strongl<br>e statement : |  | ites th<br>lisagre<br>idual<br>fficient | e degree to which you f<br>e; or (4), (3), or (2) if it fa<br>or class. In this case, b | feel each item is<br>Ils between these<br>lacken the space<br>item, blacken the |
|  |   |  | EN OR FELT                                   |  |   | •   |   |
| COU  |   |  | STRAY MARI                                   |  |   | s: • Ø Ø 🗙 🖨<br>CLASS STANDING<br>OFreshman   | COMPLETE THE<br>SECTION BELOW<br>ACCORDING <sup>®</sup><br>TO YOUR              |
| STRONGLY<br>AGREE  | STRON<br>DISAG                                      |  | DOES DO<br>NOT NOT                           |  |   |   | INSTRUCTOR'S<br>DIRECTIONS.   |
|  |   |  |  | Objectives for course were   | formation and                           |   | 100000  |
| 1.6 D  | (3) (2)<br>57 EXC X (0) (1)<br>(3) (2)              | ()<br>2000 - 100<br>()                             |  | clearly presented.<br>Content accurately reflected<br>course objectives. | he                                      | ⊖ Senior<br>⊖ Graduate<br>⊖ Other   | 200000  |
| 10 -200.0-1 laves  |   |  |  | Assignments related well to t  | he                                      | SEX   | 300000  |
| 3. 🔊 🌘   | 3 2   | 1  |  | course objectives.   | MME 1 1 10-7                            | Male Female   | 400000  |
| . سب مور   | <u>IN</u>   | ISTRI  | JCTOR  |  |   | COURSE MEETS A<br>REQUIREMENT FOR<br>MAJOR  | 500000  |
| 4. (5  | 2 2   | 0  |  | Was well-prepared for class.   |   | ●Yes ○No  | 600000  |
| 5. ③   | 3 2   | ٢  |  | Presented material effectively   |   | COURSE MEETS A<br>REQUIREMENT FOR   | 100000  |
| 6.5  | 3 2   | 1  |  | Encouraged discussion and/<br>questions.                                 | ōr                                      | MINOR<br>OYes No  | 800000  |
| 7.5  | 3 2   | <b>①</b>   |  | Answered questions effective   | ely.                                    | COURSE MEETS A<br>REQUIREMENT FOR   | 900000  |
| 8.5  | 3 2   | 1  |  | Seemed enthusiastic about subject matter.                                |   | GENERAL EDUCATION   | 1000000   |
| 9.5  | 3 2   | 1  |  | Was fair in dealings with students.                                      |   | EXPECTED GRADE<br>IN THIS COURSE<br>OA OD   | 1100000   |
| 10. 💿 🧶  | 3 2   | 1  |  | Was available to students outside of class.                              |   | ●B OF<br>OC OPass/Credit  | 1200000   |
| 11.5 🏉   | 3 2   | 1  | 00   | Showed respect for students  |   | ON AVERAGE, HOW   | 1300000   |
|  |   | GRA  | DING   |  |   | MANY HOURS OUTSIDE<br>OF CLASS DID YOU<br>SPEND EACH WEEK ON                            | 1400000   |
| 12.6 🌒   | 3 2   | 1  |  | Instructor's grading system v  | as l                                    | THIS COURSE<br>0 🔴 6 9 19 19 18 19  | 1500000   |
| 13.6   | 3 2   | ••••••••••••••••••••••••••••••••••••••             |  | clearly described to students<br>Instructor graded in a fair             | an mannaithe a                          |   | 1600000   |
|  |   |  |  | manner.  |   | NUMBER OF CLASSES<br>MISSED IN  | 170.0000  |
|  | VERALL  | INSTE  | RUCTOR R                                     | ATING  |   | THIS COURSE   | 1800000   |
|  | × nativačaviti Ažilio vilaji,                       | POOR   |  | Ovērall, how would you rate  | his                                     | . 3●63181882<br>000000000000000000000000000000000                                       | 1900000   |
| 14. 5  | 3 2   | 1  |  | instructor?  |   | 253114122   | 200000  |
|  |   |  |  |  |   |   |   |

# **OPEN-ENDED REQUEST FOR FEEDBACK**

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15. Please write below any comments or suggestions related to course content, grading, or structure.

16. Please write below any comments or suggestions related to the instructor of this course.

Participation should not be worth as much as it is, not everyone is comfortable speaking in Frant of the class

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| The following<br>please blacke<br>descriptive of<br>extremes. In<br>corresponding | The following items reflect some of the ways teachers and courses can be described. For the instructor named above, please blacken the space corresponding to the number which indicates the degree to which you feel each item is descriptive of him or her: (5) if you strongly agree; (1) if you strongly disagree; or (4), (3), or (2) if it falls between these extremes. In some cases, the statement may not apply to this individual or class. In this case, blacken the space corresponding to DOES NOT APPLY for that item. If you do not have sufficient knowledge to answer an item, blacken the space corresponding to DO NOT KNOW for that item. |  |  |  |  |  |  |  |  |  |  |  |  |
|---|--|--|--|--|--|--|--|--|--|--|--|--|--|
|   |  |  |  |  |  |  |  |  |  |  |  |  |  |
| COUF  | RSE CONTENT  | T AND STRUCTURE                                    |  | COMPLETE THE<br>SECTION BELOW<br>ACCORDING<br>TO YOUR  |  |  |  |  |  |  |  |  |  |
| STRONGLY  | STRONGLY<br>DISAGREE   | DOES DO<br>NOT NOT<br>APPLY KNOW                   | Sophomore  | INSTRUCTOR'S<br>DIRECTIONS.  |  |  |  |  |  |  |  |  |  |
| 1.6 <b>6</b><br>2.6 <b>6</b>  |  | Objectives for course we<br>clearly presented.     | cted the Graduate  | 200000   |  |  |  |  |  |  |  |  |  |
| 3.6 <b>(7)</b>  |  | Course objectives.                                 | Il to the SEX  | 300000   |  |  |  |  |  |  |  |  |  |
| an ananan ananan ar   |  | course objectives.                                 |  | 400000   |  |  |  |  |  |  |  |  |  |
| and account of the set  | INSTRI<br>A MAR MARINE MARINA  | UCTOR  | COURSE MEETS A<br>REQUIREMENT FOR<br>MAJOR                   | 500000   |  |  |  |  |  |  |  |  |  |
| 4. (3)  | (5) (2) (1)<br>Martin N. Marco V.  | O O Was well-prepared for cla                      | ass. OYes Otho   | 600000   |  |  |  |  |  |  |  |  |  |
| 5.5 4   | ۵ 🤄  | O O Presented material effect                      | REQUIREMENT FOR  | 700000   |  |  |  |  |  |  |  |  |  |
| 6.5 (4)   | 3 <b>(1</b> )  | O C Encouraged discussion a questions.             |  | 800000   |  |  |  |  |  |  |  |  |  |
| 7.5 4   | 3 🖝 1  | Answered questions effe                            |  | <u><u></u><u></u><u></u><u></u><u></u><u></u><u></u><u></u><u></u><u></u><u></u><u></u><u></u><u></u><u></u><u></u><u></u><u></u><u></u></u> |  |  |  |  |  |  |  |  |  |
| 8.5 (4)   | <ul> <li>2</li> <li>3</li> <li>4</li> </ul>  | Seemed enthusiastic abo<br>subject matter.         |  | 1000000  |  |  |  |  |  |  |  |  |  |
| 9. 3 4  | 3 🥰 1  | Was fair in dealings with students.                |  | 1100000  |  |  |  |  |  |  |  |  |  |
| 10.5 <b>(</b> )   | ۵ و چې   | O O Was available to students<br>outside of class. | s OF                     | 1200000  |  |  |  |  |  |  |  |  |  |
| 11.③ ④ 《  | 🕿 0 0  | ○ ○ Showed respect for stude                       | ents. ON AVERAGE, HOW  | 1300000  |  |  |  |  |  |  |  |  |  |
|   | GRA  | DING   | MANY HOURS OUTSIDE<br>OF CLASS DID YOU<br>SPEND EACH WEEK ON | 1400000  |  |  |  |  |  |  |  |  |  |
|   |  | Instructor's grading system                        | THIS COURSE  | 1500000  |  |  |  |  |  |  |  |  |  |
| ••• •• •• ••• ••• •• ••   |  | Instructor graded in a fair                        |  | 160000   |  |  |  |  |  |  |  |  |  |
| -   |  | manner.  | NUMBER OF CLASSES  | 1700000  |  |  |  |  |  |  |  |  |  |
| <u>OV</u><br>EXCELLENT  | POOR   | RUCTOR RATING                                      | MISSED IN<br>THIS COURSE<br>♥3 ⑤ ⑨ ⑫ ⑮ ⑲ ⑰                   |  |  |  |  |  |  |  |  |  |  |
| 14.6 4  |  | O Overall, how would you r                         |  | 190000   |  |  |  |  |  |  |  |  |  |
| n an  | Fibel allen wellens onen auflichten Staatsaattonen wijdere   |  | 2771, 4 6 4 6 9 9 9 9 9 9 4 9 4 4 4 4 4 4 4 4                | 200000 =   |  |  |  |  |  |  |  |  |  |
|   |  | PLEASE COMPLETE                                    | OTHER SIDE   |  |  |  |  |  |  |  |  |  |  |
| ANTRON' Mark 1  | Reflex <sup>®</sup> EW-35990-1: 34   |  |  |  |  |  |  |  |  |  |  |  |  |

|                    | <u>0</u> | PEN-ENDED RE                               | QUEST F | OR FEED | BACK  | 183  | 74154 |
|--------------------|----------|--|---------|---------|-------|------|-------|
|                    |          | nents or suggestion<br>nents or suggestion |         |         |       |      | ure.  |
| 15.) PO            | ist po   | swerpoi                                    | nts     | 01      | black | boar | -9    |
| <u>16) M</u><br>91 | Gre ri   | easona<br>a                                | ble     | iu/     | m     |      |       |
|                    |          |  |         | ·       |       |      |       |
| ×                  |          |  |         |         |       |      |       |
|                    |          | •, •                                       |         |         |       |      |       |
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|                    |          |  |         |         |       |      |       |
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| A                  |          |  |         |         |       |      | •     |

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|--|--|--|--|--|--|--|---|----------------------------|---|---|--|--|--|
| 1  | Instructor: Bonnie Barlow Department: Psychology |  |  |  |  |  |   |                            |   |   |  |  |  |
| Course No: Ruch 553 Section: 02 Title: Personality |  |  |  |  |  |  |   |                            |   | <u> </u>  |  |  |  |
| olease<br>descript<br>extreme<br>corresp           | black<br>tive o<br>es. In<br>ondin               | en th<br>f him<br>som<br>g to l<br>pondi | ie spa<br>or he<br>e cas<br>DOES<br>ing to | ice co<br>er: (5) i<br>es, the<br>NOT A<br>DO NO | rrespon<br>f you s<br>e stater<br>\PPLY f<br>\T KNO\<br>No: 2 PENC | iding<br>trong<br>ment<br>for the<br>W for | ays teachers and courses can be<br>to the number which indicates<br>ly agree; (1) if you strongly disag<br>may not apply to this individua<br>at item. If you do not have suffici-<br>that item.<br>MAKE BLAC<br>• Correct mark | the<br>gree<br>al c<br>ent | e degree to which you f<br>e; or (4), (3), or (2) if it fal<br>or class. In this case, bl<br>knowledge to answer an<br>MARKS THAT FILL THE CI | eel each Item is<br>lis between these<br>acken the space<br>item, blacken the |  |  |  |
|  |  | • DO                                     | NOT  | MAKE   | STRAY  | MAR  | KS • Incorrect ma   | irks<br>1                  |   | COMPLETE THE  |  |  |  |
| 9  | cou  | <u>RSE</u>                               | CON  | TENT   | CLASS STANDING   | SECTION BELOW<br>ACCORDING                 |   |                            |   |   |  |  |  |
| STRO   |  |  | STRO                                       |  | DOES<br>NOT  |  |   |                            | ○Freshman Sophomore   | TO YOUR<br>INSTRUCTOR'S<br>DIRECTIONS.  |  |  |  |
| ине кал на<br>А. <b>А</b>                          | <u> </u>   | 0  |  | م  |  |  | Objectives for course were  |                            | ⊖Junior<br>⊖Senior  | 100000  |  |  |  |
| 1. <b>•</b><br>2.5                                 | (4)<br>•••• •••••                                | 3<br>(5)                                 | 2<br><br>2                                 | (1)<br><br>(1)                                   |  | ~~~~                                       | clearly presented.<br>Content accurately reflected the<br>course objectives.  | 4                          | ⊖Graduate<br>⊖Other   | 200000  |  |  |  |
| 3.6  | <br>ه  |  | (3)  | 1  |  |  | Assignments related well to the   |                            | SEX.  | . 300000  |  |  |  |
| ~~ ~~~   |  |  | •  |  |  | U  | course objectives.  | 2                          | ⊖Male ●Female   | 40,000  |  |  |  |
|  |  |  | 11   | ISTR   |  | <u>R</u>                                   | unity, major 6 na uniterativation technologicalistic monotocological  |                            | COURSE MEETS A<br>REQUIREMENT FOR<br>MAJOR  | 500000  |  |  |  |
| 4.   | 4  | 3  | 2  | 1  | 0  | 0  | Was well-prepared for class.  |                            | OYes No   | 600000  |  |  |  |
| 5.⑤  | •  | 3  | 2  | 1  | 0  | 0  | Presented material effectively.   |                            | COURSE MEETS A<br>REQUIREMENT FOR<br>MINOR  | 700000  |  |  |  |
| 6.   | (4)<br>NE 30-0001                                | 3  | 2  | (1)  | 0  | 0  | Encouraged discussion and/or questions.   |                            | OYes ●No  | 800000  |  |  |  |
| 7.5  |  | 3  | 2  | 1  | 0  | 0  | Answered questions effectively.   |                            | COURSE MEETS A<br>REQUIREMENT FOR   | 900000  |  |  |  |
| 8.   | 4  | 3  | 2  | 1  | 0  | 0  | Seemed enthusiastic about subject matter.   | *                          | GENERAL EDUCATION   | 100000  |  |  |  |
| 9. 🌰   | 6  | 3  | 2  | 1  | 0  | 0  | Was fair in dealings with students.   |                            | EXPECTED GRADE<br>IN THIS COURSE<br>A OD  | 1100000   |  |  |  |
| 10.3   |  | 3  | 2  | 1  | 0  |  | Was available to students outside of class.   |                            | OB OF<br>OC OPass/Credit  | 1200000   |  |  |  |
| 1.●  | 4  | 3  | 2  | 1  | 0  | 0  | Showed respect for students.  |                            | ON AVERAGE, HOW   | 1300000   |  |  |  |
|  |  |  |  | 00-  |  |  |   |                            | MANY HOURS OUTSIDE<br>OF CLASS DID YOU<br>SPEND EACH WEEK ON  | 1400000   |  |  |  |
| 12. 🖨  | 4  | 3  | 2  | <u>GRA</u>                                       | <u>ding</u>  | $\cap$                                     | Instructor's grading system was   | *                          | THIS COURSE   | 1500000   |  |  |  |
| 12. <b>•</b><br>13. <b>•</b>                       | . •  | 3  | 2  |  |  | $\sim$                                     | clearly described to students,<br>Instructor graded in a fair   |                            | 107000002<br>250000002  | 1600000   |  |  |  |
|  | -  | -  | -  |  | -  | U  | manner.   |                            | NUMBER OF CLASSES   | 1700000   |  |  |  |
|  |  |  |  |  | RUCTO  | <u>DR</u> F                                | RATING  |                            | MISSED IN<br>THIS COURSE  | 1800000   |  |  |  |
| EXCE   |  |  | -  | POOR   |  | -  | Overall, how would you rate this  |                            | 036926682   | 1900000   |  |  |  |
| 14.⑤   |  | (5)                                      | 2  | 0  | 0  | 0  | instructor?   | 4                          | ••••  | 200000  |  |  |  |
|  |  |  |  |  |  |  | SE COMPLETE OTH   | _                          | L   |   |  |  |  |

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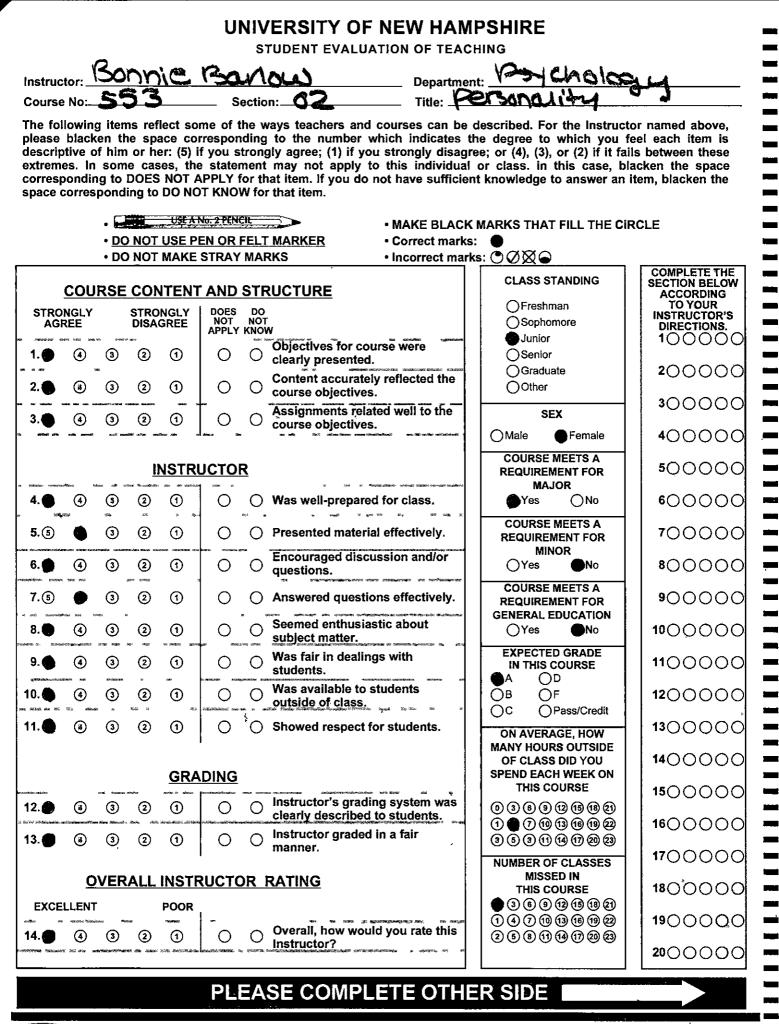
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15. Please write below any comments or suggestions related to course content, grading, or structure.
16. Please write below any comments or suggestions related to the instructor of this course.

Good teacher, but didn't cover material book. Activ n depth ities werent the as quide was not Study helpful. heloful. he. tions but the 94-25 endek was op-en choice mul exams <u>a 11</u> were Ł £

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# **OPEN-ENDED REQUEST FOR FEEDBACK**

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15. Please write below any comments or suggestions related to course content, grading, or structure.

16. Please write below any comments or suggestions related to the instructor of this course.

16 sometimes difficult to ge the pot ne motes d  $\mathbf{O}$ ł slides. ture whe sometimer dow fee shed

|                                       |   |                                 |                                   |  | U                                       |  |   |  |  |   |  |  |
|---------------------------------------|---|---------------------------------|-----------------------------------|--|---|--|---|--|--|---|--|--|
|                                       | Instructor: Barlow Department: PJychology |                                 |                                   |  |   |  |   |  |  |   |  |  |
| Instruc<br>Course                     |   |                                 |                                   |  |   |  |   | Departmen  |  | 99  |  |  |
|                                       |   |                                 |                                   |  |   | Sectio                                     |   |  | tionality  |   |  |  |
| please<br>descrij<br>extrem<br>corres | black<br>ptive c<br>les. In<br>pondir     | en tl<br>of him<br>som<br>ng to | ne sp<br>n or h<br>ne cas<br>DOES | ace co<br>er: (5)<br>ses, th<br>S NOT A<br>DO NO | rrespor<br>if you s<br>e state<br>APPLY | nding<br>strong<br>ment<br>for th<br>W for | vays teachers and courses<br>to the number which in<br>gly agree; (1) if you strong<br>may not apply to this i<br>hat item. If you do not have<br>that item.<br>• MAK | idicates th<br>gly disagra<br>ndividual<br>e sufficien | he degree to which you<br>ee; or (4), (3), or (2) If it f<br>or class. In this case. | feel each Item is<br>alls between these<br>blacken the space<br>n item, blacken the |  |  |
|                                       |   |                                 |                                   |  | <u>'EN OR</u><br>STRAY                  |  |   | ect marks:<br>rrect mark                               | : ●<br>s: ●ØØ  |   |  |  |
| <u> </u>                              |   |                                 |                                   |  |   |  |   |  |  | COMPLETE THE<br>SECTION BELOW   |  |  |
|                                       | -   | RSE                             |                                   | 2  |   |  | UCTURE  |  |  | ACCORDING<br>TO YOUR  |  |  |
|                                       | NGLY<br>REE                               |                                 |                                   | ONGLY<br>GREE                                    | DOES<br>NOT<br>APPLY                    |  | v   |  | Sophomore  | INSTRUCTOR'S<br>DIRECTIONS.   |  |  |
| 1.                                    | 4   | <br>3                           | 2                                 | 1  | 0                                       | $\cap$                                     | Objectives for course wer   | 'e   | Junior<br>Senior   | 100000  |  |  |
| 2.5                                   | 3em 3m                                    | 3                               | 2                                 | ~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~           |   | )<br>N                                     | clearly presented.<br>Content accurately reflect<br>course objectives.  | ted the  | O Graduate   | 200000  |  |  |
| 3.(5)                                 |   | 3                               | (2)                               | 1  | 0                                       |  | Assignments related well  | to the   | SEX  | 300000  |  |  |
|                                       |   |                                 |                                   | U 190  |   | <u> </u>                                   | COURSE Objectives.  | anander – e or úsaring kansas                          |  | 40000,0   |  |  |
|                                       | ala mana                                  | ***                             | <u>]</u>                          | NSTR   |   | <u>R</u>                                   | prenn page dattyr kennskalaranskalar aka  |  | COURSE MEETS A<br>REQUIREMENT FOR<br>MAJOR   | 500000  |  |  |
| 4.                                    | 4   | 3                               | 2                                 | 1  | 0                                       | Ő  | Was well-prepared for class   | SS.  | Yes No   | 600000  |  |  |
| 5.                                    | 4   | 3                               | 2                                 | 1  | 0                                       | 0  | Presented material effecti  |  | COURSE MEETS A<br>REQUIREMENT FOR<br>MINOR   | 700000  |  |  |
| 6. 🌒                                  | <b>4</b>                                  | 3                               | 2                                 | <br>~  | 0                                       |  | Encouraged discussion a questions.  | nd/or  | OYes No  | 800000  |  |  |
| 7. •                                  | 4   | 3                               | 2                                 | 1  |   | 0  | Answered questions effect   |  | COURSE MEETS A<br>REQUIREMENT FOR<br>GENERAL EDUCATION                               | 900000  |  |  |
| 8.                                    |   | 3                               | 2                                 | 1  |   | 0  | Seemed enthusiastic abou<br>subject matter.   | ut<br>www.ww   | OYes DNo   | 1000000   |  |  |
| 9.5                                   | e e e e e e e e e e e e e e e e e e e     | 3                               | 2                                 | 1  | 0                                       | 0  | Was fair in dealings with students.   |  | EXPECTED GRADE<br>IN THIS COURSE<br>OA OD  | 1100000   |  |  |
| 10.                                   | 4   | 3                               | 2                                 | 1  | 0                                       | 0  | Was available to students outside of class.   | silinnsan filoffi). 16-ba                              | B OF<br>OC OPass/Credit  | 1200000   |  |  |
| 11. 🛑                                 | ٩   | 3                               | 2                                 | 1  | 0                                       | 0  | Showed respect for stude  | nts.   | ON AVERAGE, HOW<br>MANY HOURS OUTSIDE  | 1300000   |  |  |
|                                       |   |                                 |                                   | CPA  | DING                                    |  |   |  | OF CLASS DID YOU<br>SPEND EACH WEEK ON   | 1400000   |  |  |
| 12. 🌰                                 | (4)                                       | 3                               | 2                                 | <u>GRA</u>                                       |   | $\cap$                                     | Instructor's grading syste  |  | THIS COURSE<br>0 3 ● 9 12 19 18 21   | 1500000   |  |  |
| 13.                                   | (4)<br>(4)                                | 3                               | 2                                 | •<br>•   |   |  | clearly described to stude<br>Instructor graded in a fair   | ents.  |  | 1600000   |  |  |
|                                       | -   | _                               | _                                 |  |   | Ŭ  | manner.   |  | NUMBER OF CLASSES  | 1700000   |  |  |
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| 15. Please write below any comments or suggestions related to <b>course content</b> , grading, or structure. |               |         |           |  |          |  |  |  |  |  |  |  |
| 16. Please write below any comments or suggestions related to the <b>instructor</b> of this course.          |               |         |           |  |          |  |  |  |  |  |  |  |
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